OF CAMBRIDGE BOARD OF B

BOARD OF ELECTION COMMISSIONERS

51 Inman Street, Cambridge, Massachusetts 02139-1732 • Telephone 617-349-4361 • TTY: 617-492-0235 Fax: 617-349-4366 • Email: Elections2@cambridgema.gov • Website: www.cambridgema.gov/election

COMMISSIONERS Ethridge A. King, Jr. Larry W. Ward Charles J. Marquardt Victoria A. Harris EXECUTIVE DIRECTOR Tanya L. Ford

ASSISTANT DIRECTOR Lesley Waxman

BOARD OF ELECTION COMMISSIONERS MEETING Minutes of August 8th, 2018

The meeting of the Cambridge Election Commission was called to order at 5:00 p.m. at the Election Commission at 51 Inman Street. Present were Commissioner Charles Marquardt, Commissioner Victoria Harris, Commissioner Ethridge King, Commissioner Larry Ward, Executive Director Tanya Ford, Assistant Director Lesley Waxman, and members of the public, Gary Mello.

I: MINUTES

The Minutes of July 25th, 2018 were reviewed and accepted with corrections.

Motion:

To approve the Minutes of July 25th, 2018 with corrections.

Moved:

Commissioner King

Seconded:

Commissioner Harris

The Motion passed: 4–0

II: REPORTS

Executive Director's Report

- A. Purchased additional voting booths. Note: MXB does not support auto mark machine.
- B. State Election, Tuesday, November 6th.
 - -Early Voting
 - -Purchase of seven electronic poll book and accessories (12 label printers and 7 batteries)
 - -List of early voting site workers for each location
 - -Household mailings. There will be one mailing prior to October early voting
 - -Early voting site worker trainings
 - -2018 Schedule and Locations Water Plant, Main Library, Police Department and O'Neill Branch

1st Week - October 22nd to October 27th

Monday 12 p.m. to 8 p.m.

Tuesday and Thursday 9 a.m. to 5 p.m.

Wednesday 12 p.m. to 8 p.m.

Friday 9 a.m. to 5 p.m.

Saturday 9 a.m. to 5 p.m.

2nd Week - October 29th to November 2nd

Monday 12 p.m. to 8 p.m.

Tuesday and Thursday 9 a.m. to 5 p.m.

Wednesday 12 p.m. to 8 p.m. Friday 9 a.m. to 5 p.m.

A. Lists of Designated Health Care Facilities (R9)

i. Cadbury Commons, 66 Sherman Street (Brian Bunnell), 868-0575, 10-3/King

Cambridge Homes, 360 Mount Auburn Street, (Somita Ray/Ann Menzie/Helene Quinn/Annette Brodie Morey) 876-0369, 9-1/King

Neville Center, 640 Concord Avenue, (Krystyn) 497-0600 x.192, 9-2/Ward

Youville House, 1573 Cambridge Street, (Katie Blanchard) 491-8700 x. 112, 9-2/Harris

Neville Place of Cambridge, 650 Concord Avenue, (Sue Bowdridge) 497-8700 x.112, 9-2/Harris

Sancta Maria Nursing, 799 Concored Avenue, (Katie Izadi) 868-2200 x. 2625, 9-2/Marquardt

Cambridge Rehabilitation & Nursing Center (formerly Vernon Hall Nursing Home, 8 Dana Street, (Elena Ceban) 864-4267 x. 118, 6-2/Marquardt

Youville Assisted Living, 1571 Cambridge Street, (Ildiko) 491-1234, 6-3/NO RESIDENTS/Ward

Spaulding Hospital (formerly Youville Hospital) 1575 Cambridge Street, 6-3/Ward

NOTE: Facilities presented in **BOLD** are also polling locations.

Motion:

Accept 2018 Health Care Facilities list

Moved:

Commissioner King

Seconded:

Commissioner Harris

The Motion passed: 4-0

Assistant Director's Report

- 1. September 4th, 2018 Primary:
 - B. Election Morning and Election Evening checklists (R3)
 - i. Replace "Barebone Essentials"

Motion:

Replace "Barebone Essentials"

Moved:

Commissioner Ward

Seconded:

Commissioner Marquardt

The Motion passed: 4-0

- C. Draft updated Auxiliary Ballot Tally Instructions (R4)
- D. Inspector Manuals (R5)
 - i. Entire section on Ballot Box Inspector role has been updated

Motion:

Accept training manual as written

Moved:

Commissioner Ward

Seconded:

Commissioner Marquardt

The Motion passed: 4-0

E. Warden/Clerk Manuals (R6)

i. Updated sections are highlighted

- ii. Sections B4: new supply bag instead of supplies in ballot box
- iii. Sections B11 B14: wording is from LHS training
- iv. SectionsB13: should password be printed in manual?
- v. Section B14: second zero tape to clerk sheet envelop instead of staying attached to the printer
- vi. C23 C26: all new ballot messages and jam procedures

Motion:

Accept Warden/Clerk manual as written

Moved:

Commissioner King

Seconded:

Commissioner Harris

The Motion passed: 4-0

F. Inspector Powerpoint (R7)

ii. All the slides about the ballot boxes are new

Motion:

Accept Inspection manual as written

Moved:

Commissioner Ward

Seconded:

Commissioner Harris

The Motion passed: 4-0

G. Warden/Clerk Powerpoint (R8)

iii. LHS presentation at beginning will cover opening/closing the scanner and all of the scanner messages

Motion:

Accept Warden/Clerk Powerpoint presentation

Moved:

Commissioner Marquardt

Seconded:

Commissioner King

The Motion passed: 4-0

Commissioner Reports

Commissioner King reported 46 Bank Street is an incorrect voting address.

Commissioner Harris reported 138 Coolidge Hill is not a valid voting address.

III: PUBLIC COMMENT

Mr. Mello submitted a written statement.

IV: ACTION AGENDA

Old Business

2018 State Primary, Tuesday, September 4th

-Extended Office Hours, Friday, August 31st, 5:00 p.m.

New Business

Voter Registration Sessions

- -Parking Day, Friday, September 21st, 8:00 a.m. -6:00 p.m. Ideas are needed for a theme for the Election Commission space.
- -National Voter Registration Day, Tuesday, September 25th
- -Ballot packing for the September primary will take place on August 31st, at 51 Inman Street at the Election Commission and will be attended by Commissioners Marquardt and Harris.
- -Test Deck testing will take place August 28th, at 9 a.m. at 51 Inman Street at the Election Commission.

Commissioner Ward will inquire about registering students at Cambridge Rindge & Latin High School on National Voter Registration Day on Tuesday, September 25th.

A meeting was scheduled for August 22nd, 2018, at 5:30 p.m. at 51 Inman Street at the Election Commission.

Motion:

To adjourn the meeting at 5:50 p.m.

Moved:

Commissioner Ward

Seconded:

Commissioner Harris

The Motion passed: 4–0

True Record

Attested by